

## 2017-2018 FRESHMAN COURSE SELECTION

Student Name: \_\_\_\_\_

### McHenry High School

2016-2017 Middle School: \_\_\_\_\_

#### To access 2017-2018 Course Registration information and Curriculum Guide:

- www.dist156.org
- Hover over “East Campus” or “West Campus”
- Click “Student Services”
- Hover mouse over “Academic”, click “Course Registration”

#### INSTRUCTIONS:

- 1) With your parents/guardians, use the online Curriculum Guide to discuss and select both required and elective courses.
- 2) Write an “X” on the line preceding all selected courses.
  - a) Courses with two numbers listed occur both semesters and are worth 1.0 credit
  - b) Courses with one number listed occur in one semester and are worth 0.5 credit
  - c) **Bolded** courses require signed permission from 8th grade teacher of that subject and/or have a pre-requisite
- 3) Indicate three alternate elective choices.

#### REQUIREMENTS:

- 1) Freshmen must enroll in 6.0 credits. Specific requirements include:
  - a) 1.0 English
  - b) 1.0 Mathematics
  - c) 1.0 Biology
  - d) 0.5 Health Education
  - e) 0.5 Physical Education
  - f) 0.5 Issues of the 21<sup>st</sup> Century OR 1.0 Advanced Placement Human Geography
- 2) Graduation and grade advancement requirements are in the Curriculum Guide.
  - a) **Pay particular attention to college requirements. See Curriculum Guide.**
  - b) Freshmen may take Band or Choir on a Pass/Fail basis. See Curriculum Guide.

## FRESHMAN REQUIRED COURSES

<b>ENGLISH</b> (1.0 credit required) ___ English I _____ 06041 / 06042 ___ Honors English I _____ 0606H1 / 0606H2	<b>HEALTH EDUCATION</b> (0.50 credit required) ___ Health Education _____ 08003
<b>MATHEMATICS</b> (1.0 credit required) ___ Algebra I _____ 12031 / 12032 ___ Honors Algebra I _____ 12111 / 12112 ___ Honors Geometry _____ 1228H1 / 1228H2	<b>PHYSICAL EDUCATION</b> (0.50 credit required) ___ 9th Grade Physical Education _____ 14613 ___ Adaptive Physical Ed. _____ 14051 / 14052
<b>SCIENCE</b> (1.0 credit required) ___ Biology _____ 15111 / 15112 ___ Honors Biology _____ 1515H1 / 1515H2	<b>READING</b> (Required based on assessment results) ___ Literacy I _____ 0600R1 / 0600R2 ___ Literacy II _____ 0601R1 / 0601R2
<b>SOCIAL SCIENCE</b> (0.5 credit of Issues of 21 <sup>st</sup> Century <u>or</u> 1.0 credit of AP Human Geography) ___ Issues of the 21 <sup>st</sup> Century _____ 16013 ___ AP Human Geography _____ 16021 / 16022	

# FRESHMAN ELECTIVE COURSES

<p><b><u>ART</u></b></p> <p>___ Art &amp; Design (both sem.)           01403 / 01413</p> <p>___ Art &amp; Design (one sem.)           01403</p> <p>___ Drawing and Painting (both sem.)   01443 / 01453</p> <p>___ Drawing and Painting (one sem.)   01443</p> <p>___ Ceramics and Sculpture (both sem.) 01423 / 01433</p> <p>___ Ceramics and Sculpture (one sem.) 01423</p> <p>___ Photography 1                       01463</p> <p>___ Photography 2                       01473</p> <p><b><u>BUSINESS</u></b></p> <p>___ Introduction to Business           02023</p> <p>___ Computer Literacy (dual-credit w/ MCC) 02373</p> <p>___ Honors Intro. to Com. Sci.       10703</p> <p><b><u>FAMILY AND CONSUMER SCIENCES</u></b></p> <p>___ Child Development               09073</p> <p>___ Intro to Fashion Opportunities (at West) 09103</p> <p>___ Intro to Foods &amp; Nutrition       09153</p> <p><b><u>ENGLISH</u></b></p> <p>___ Journalism                         06423</p> <p><b><u>STUDY HALL</u></b> (No credit earned)</p> <p>___ Study Hall                         99531 / 99532</p>	<p><b><u>INDUSTRIAL TECHNOLOGY</u></b></p> <p>___ Res. Construction &amp; Repair (at East)   10093</p> <p>___ Graphics I (at East)               10193</p> <p>___ Metals (at East)                  10213</p> <p>___ Woods I (at East)                 10313</p> <p>___ Power Mechanics (at West)       10533</p> <p>___ Honors Intro to Engineering Design   10161 / 10162</p> <p><b><u>MUSIC</u></b></p> <p>___ <b>Concert Choir</b> _____       <b>13001 / 13002</b></p> <p>___ Cadet Choir (<b>both</b> sem.)       13011 / 13012</p> <p>___ Cadet Choir (<b>one</b> sem.)       13011</p> <p>___ <b>Surround Sound</b> _____   <b>13071 / 13072</b></p> <p>___ Concert Band (<b>both</b> sem.)       13101 / 13102</p> <p>___ Concert Band (<b>one</b> sem.)       13101</p> <p>___ <b>Zero Jazz Band</b> _____     <b>13151 / 13152</b></p> <p>___ <b>Symphonic Band</b> _____   <b>13181 / 13182</b></p> <p>___ Guitar I                           13163</p> <p>___ Guitar II Ensemble               13173</p> <p><b><u>SOCIAL SCIENCE</u></b></p> <p>___ Philosophy of Leadership       16183</p> <p><b><u>WORLD LANGUAGE</u></b></p> <p>___ French I                           07011 / 07012</p> <p>___ German I                          07211 / 07212</p> <p>___ Spanish I                         07611 / 07612</p> <p>___ Spanish for Heritage Learners I   07601 / 07602</p>
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**IMPORTANT - Courses offered each year will be scheduled only if sufficient enrollment is reached.**

**ALTERNATE COURSES:** Please list three alternate choices in case a course is dropped.

Course Name \_\_\_\_\_ Course # \_\_\_\_\_

Course Name \_\_\_\_\_ Course # \_\_\_\_\_

Course Name \_\_\_\_\_ Course # \_\_\_\_\_

\_\_\_\_\_  
**STUDENT SIGNATURE**

\_\_\_\_\_  
**PARENT SIGNATURE**

## SAMPLE COURSE PLANNER

	1st	2nd	3rd	4th	5th	6th	7th	8th
1st Sem				Lunch				
2nd Sem				Lunch				

*Note: Courses will not be in this order*